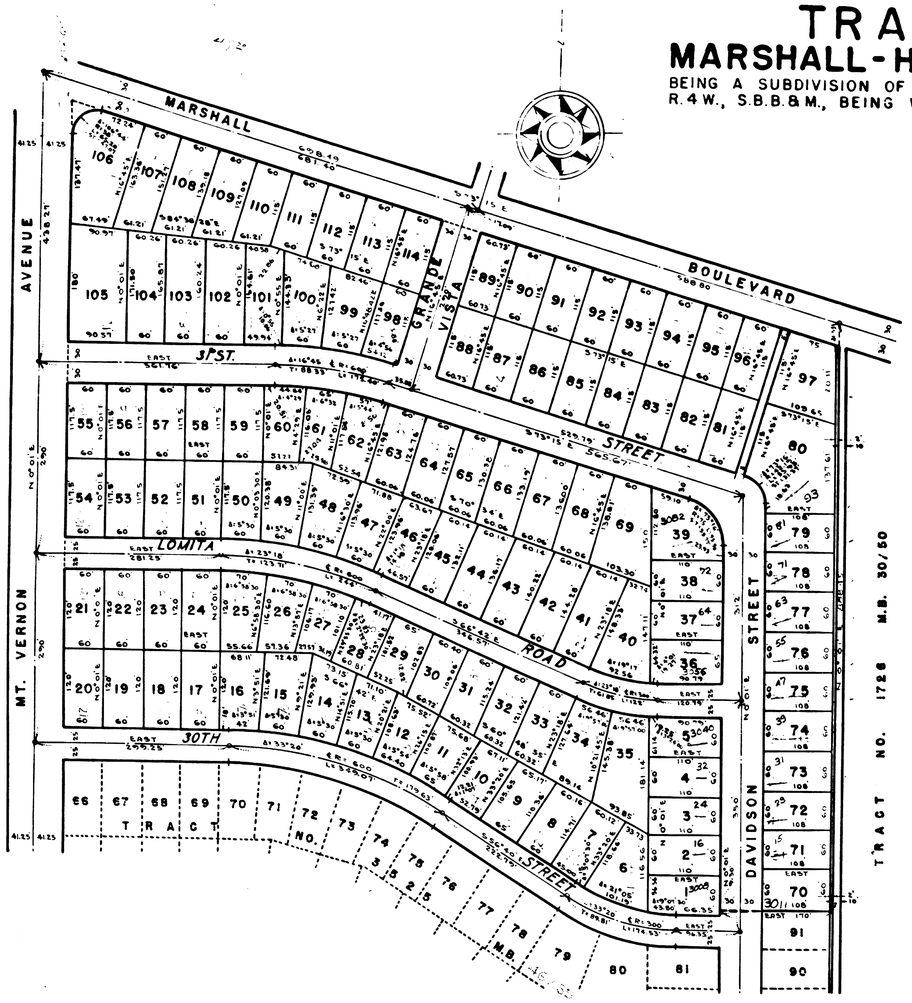
416 both

TRACT NO. 3532

MARSHALL-HIGHLANDS HOMES UNIT NO. 4

BEING A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 28, T.1.N. R.4W., S.B.B.&M., BEING WITHIN THE MUSCUPIABE RANCHO.

SCALE - 1" = 100'



OWNER'S CERTIFICATE

WE, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE MAKING OF THE MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND DEDICATE ALL STREETS, ALLEYS, AND BE DEDICATED TO MUNICIPAL CORPORATION AND WE ALSO CONVEY AN EASEMENT TO THE CITY OF SAN BERNARDINO OVER THE REAR 5 FEET OF LOTS 1 TO 40 INCLUSIVE, 61 TO 96 INCLUSIVE AND LOTS 98 TO 114 INCLUSIVE FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES OF EVERY KIND AND THEIR SYSTEMS EQUIPMENT AND APPURTENANCES THERETO

MARSHALL-HIGHLANDS HOMES, INC

PRESIDENT

SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON THIS 27 DAY OF January 1950 BEFORE ME, Lorna E. Ives A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA PERSONALLY APPEARED CARL H. TROUSDALE, KNOWN TO ME TO BE THE PRESIDENT AND CARL H. CLUCK, KNOWN TO ME TO BE THE SECRETARY OF MARSHALL-HIGHLANDS HOMES, INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR THEREIN ABOVE WRITTEN.

Lorna E. Ives

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

My commission expires Aug. 22, 1953

CITY COUNCIL

I, HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF SAN BERNARDINO BY RESOLUTION ADOPTED MARCH 6, 1950 APPROVED THE ATTACHED MAP, ACCEPTED AS PUBLIC ALL STREETS AND ALLEYS SHOWN ON THE ATTACHED MAP AND ALL EASEMENTS GIVEN

DATED THIS 12th DAY OF APRIL, 1950.

John Wilson

CITY CLERK, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA

I HEREBY APPROVE THE FOREGOING RESOLUTION

James E. Cunning Travis

MAYOR, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA

MAP APPROVED

ACTING CITY ENGINEER OF SAN BERNARDINO, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL THE STREET AND SEWER ASSESSMENTS ON THE PROPERTY SHOWN ON THE ATTACHED MAP ARE PAID.

SUPERINTENDENT OF STREETS, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA

AUDITOR'S CERTIFICATE

I, HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 13th DAY OF April 1950

P. W. NICHOLS, COUNTY AUDITOR
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BY Eric Carlson DEPUTY

ENGINEER'S CERTIFICATE

I, CHARLES POULIN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF ONE SHEET CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION THE DETAILS SHOWN THEREON ARE TRUE AND THAT ALL MONUMENTS SHOWN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN

Chas. L. Poulin

REGISTERED CIVIL ENGINEER NO. 133

NOTE

BASIS OF BEARINGS WAS THE WEST LINE OF TRACT NO 1726, AS PER M.B. 30, PAGE 50 RECORDS OF SAN BERNARDINO, CALIFORNIA.
2 1/2" STAKES SET AT ALL LOT CORNERS, SET 1/2" I.P. TAGGED R.E. NO 133 WHERE SHOWN THUS •

#261

Pioneer Title Ins & Tr Co.
April 13-1950
4:19 P.
46
88 Maps

L.L. Atwood
$5.00

416